

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1465616794

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AMY CAMPBELL AND DANIEL STANEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/23/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1221308010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-18-414-024-0000

Property more commonly known as: 4144 N PAULINA ST, CHICAGO, IL 60613.

Dated on 01/22/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

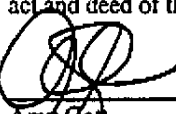
By:


Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA

On 01/22/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott

Notary Public - State of LOUISIANA

Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18892888 8@ PRIME CJ4584081 100196399002551966 MERS PHONE 1-888-679-6377 T1813015613 [C]
RCNIL



18892888

UNOFFICIAL COPY

EXHIBIT A

THE SOUTH 16 2/3 FEET OF LOT 3 AND THE NORTH 16 2/3 FEET OF LOT 4, IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN BELLE PLAINE, BEING A SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY, OF THE SOUTH EAST QUARTER OF SECTION EIGHTEEN (18) TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-18-414.124.0000



Property of Cook County Clerk's Office