Doc#. 1302508629 fee: \$50.00

Doc#. 1302508629 fee: \$50.00

Apate: 01/25/2013 (12:04 PM) Pg: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 Y070700-56

RECORDATION REQUES

WHEN RECORDED, RETURN TO: FIRST AMERICAN LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

46385375

RELL ASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby ecknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Paul S Yoo and Linda E Yoo, whose address is 5704 Hampton Drive, Long Grove, IL 60047 his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 23th day of September, 2011, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document Nos. 1132012058 and 1132012059 to the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit:

• • •	D12058 and 1132012059 to the premises therein described as follows,
See reverse sid	de for legal description
Together with all the appurtenances and privileges there unto b	elonging or appertaining
	103, Parcel 2: 13-10-309-001 and 002, Parcel 3: 13-10-309-004 and 005
Address(es) of premises: Parcel 1: 4956 N Elston, Parcel 2: 496	
Witness My hand and seal, this 9th day of January, 2013. By:	ne, Asst. Vice President
This instrument was prepared by Christopher Bailey, Loan Ope	·
	• •
STATE OF ILLINOIS }	
SS SS	
COUNTY OF KANE	
On this 9th day of January, 2013, before me, the undersigned N	lotary Public, personally appeared Mary Ann Pinne, known to be the

On this 9th day of January, 2013, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Asst. Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Notary Public in and for the State of Illinois My commission expires 3/25/16

OFFICIAL SEAL
JAMIE HERRMANN
NOTARY PUBLIC - STATE OF ILLINOIS
MY-COMMISSION EXPIRES:03/25/16

1302508629 Page: 2 of 2

Legal Description:

UNOFFICIAL COPY

PARCELS 1 AND 2: LOT 4 AND 5 IN ISAAC W. HIGG'S SUBDIVISION OF LOT 8 AND THAT PART OF LOT 7, LYING SOUTH OF A LINE THAT RUNS WEST FROM THE INTERSECTION OF LOTS 7 AND 8, WITH THE CENTER OF ELSTON ROAD IN J.H. REE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 1, 2, AND 3 IN ISAAC W. HIGG'S SUBDIVISON OF LOT 8 AND THAT PART OF LOT 7, LYING SOUTH OF A LINE THAT RUNS WEST FROM THE INTERSECTION OF LOTS 7 AND 8.

WITH THE CENTER OF ELSTON ROAD IN J. H. REE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF TON INOIS.

RARLEL #
COOK COLANIA CIERKS OFFICE SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.