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LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1302515036 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/25/2013 01:39 PM Pg: 1 of 3

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PA1217713

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COCK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF

) NO. 13 CH 2105

)6116 NORTH CLAREMONT )AVENUE UNIT 1N )CHICAGO, IL 60659

) JUDGE

VS

JESUS PEREZ; SANDRA COSS; JPMORGAN CHASE BANK, N.A. S/I/I BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK; 6114-16 N. CLAREMONT AVENUE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the  $\frac{24}{2}$  day of  $\frac{5an6}{2}$ ,  $\frac{2013}{2}$ , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 6116-1 IN THE 6114-16 N. CLAREMONT AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 (EXCEPT THE NORTH 22 FEET THEREOF), LOT 13 AND THE NORTH 11 FEET OF LOT 14 IN PICKHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS

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DOCUMENT NUMBER 0617234108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6116 NORTH CLAREMONT AVENUE UNIT 1N

CHICAGO, IL 60659

The subject mortgage has been recorded/registered as document number: #0932826171 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 14-06-112-024-1004

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 pierce Occount County Clarks Office (312) 346-9088

Email: pleadings@atcy-pierce.com

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF
NO. 3 CH 205

PLAINTIFF
NO. 13 CH 205

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### COMPLIANCE WITH PREDATORY LENDING DATABASZ SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

Richard Elsliger

#### CERTIFICATION

I,	NPDQ#62	206020	,									notice	
	1/24/13						with	a c	ору	of t	the lis	pendens	
notice	with the	above	entit	:led	l addre	ess.					.C		

SIGNATURE SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Email: pleadings@atty-pierce.com Atty. No. 91220 PA 1217713