## UNOFFICIAL COPY

Doc#: 1302516009 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2013 10:01 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0000011620 (70373543)
PIN No. 14 18-217-009-0219

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 4507 N PAULINA #2S, CHICAGO, IL 60610

Recorded in Volume \_\_\_\_\_\_ at Page \_\_\_\_\_\_,

Instrument No. 0925435026 \_\_\_\_\_\_, Parcel ID No. 14-18-217-009-0219

of the record of Mortgages for COOK \_\_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: LAURA ABBOTT, A SINGLE WOMAN

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 15, 2013

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELISSA HIVELY
ASSISTANT SECRETARY

Ô.
STATE OF)
COUNTY OF BONNEVILLE ,
On this <u>JANUARY 15, 2013</u> . before me, the undersigned, a Notary Public in said State, personally appeared <u>MELISSA HIVELY</u>
and, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as ASSISTANI SECRETARY and
respectively on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MI 48501-2026 an
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the curposes therein
contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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STREET ADDRESS: 4507 NORTH PAULINA STREET COOK S.201
CITY: CHICAGO COUNTY: COOK S.201

UNIT 2S

TAX NUMBER: 14-18-217-009-0000

## LEGAL DESCRIPTION:

UNIT 2S IN THE PAULINA POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 2 FEET OF LOT 3 IN FRANCIS M. CASE'S SUBDIVISION OF LOTS 13, 14 AND 15 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 10 OF RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0921118044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

DIVORDANTA OF COOK COUNTY CLERK'S OFFICE

confidential Plan Steine Mourisia View Sep 32, 2011-15,24