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Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES P.O. BOX 1422 BRANDON, FL 33509



Doc#: 1302517016 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2013 09:39 AM Fg: 1 of 2

CORRECTIVE



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:16155442'2 "MARTINEZ"

MERS #: 100176106101683689 SIS #: 1-860-F79-6377

Date of Assignment: January 21st, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION "(IS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARIA MARTINEZ AND JUAN MORENO, WIFE AND HUSSAND, AS TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 11/14/2006 Recorded: 12/06/2006 in Book/Reel/Liber: N/A Pagu/Folio: N/A as Instrument No.: 0634050051 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-28-118-052-0000

Property Address: 5253 MULFORD ST, SKOKIE, IL 60077

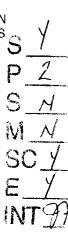
Legal: ***THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT A FREVIOUSLY RECORDED ASSIGNMENT OF MORTGAGE. RECORDED DATE OF 09/18/2008, INSTRUMENT NUMBER 0826211061, BOOK N/A, PAGE NUMBER N/A, COUNTY OF COOK. TO CORRECT ORIGINAL LENDER. AND PROPERTY ADDRESS. ****

5253 MULFORD STREET SKOKIE, IL 60077

PIN: 10-28-118-052-0000

THE EAST 1/2 OF LOT 3, ALL OF LOT 4 AND THE WEST 1/2 OF LOT 5 IN BLOCK 3 IN METROPOLITAN HARVARD NILES CENTER ROAD GARDENS A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

*BRP*BR2HSBI*01/21/2013 10:55:56 AM* HSBI02HSBIA0000000000000000000000000* ILCOOK* 16155442/2 ILSTATE_MORT_ASSIGN_ASSN **RX3HSBI*



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$437,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION "ITS SUCCESSORS AND ASSIGNS"

On January 21st, 2013

S. A. A.

August 28, 2015

CHERYL A STANTON, Assistant

Secretary

STATE OF Florida COUNTY OF Hillsborough

On January 21st, 2013, before me, BRIAN FERRITO, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CHERYL A STANTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their a chorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalv of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRIAN FERRITO

Notary Expires: 08/28/2015 #EE125674

(This area for neterial seal)

Prepared By:

Roy Mencia, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400