## UNOFFICIAL



When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1302517038 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2013 10:25 AM Pg: 1 of 2

Loan #: 68380310

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by AMY T. MASKIEWICZ to BANK OF AMERICA, N A bearing the date 04/23/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Documer, #0712057121.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischage of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-17-117-021-0000

Property more commonly known as: 1224 WEST VAN DYREN STREET 324, CHICAGO, IL 60607-0000.

Dated on 01/ /2013 (MM/DD/YYYY) BANK OF AMÉRICA, N.A.

VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

/2013 (MM/DD/YY, Y), by Heather Navarro as VICE The foregoing instrument was acknowledged before me on 01/\_ PRESIDENT for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

A. Mustard Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustant Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 18860936 \_@ DOCR T1513011409 [C] RCNIL1

\*18860936\*

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT 324 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VB 1224 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. -, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

