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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1302519015 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2013 09:46 AM Pg: 1 of 3

DEBORAH DURBIN
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000113136
THOMAS L REAP
PO Date: 12/31/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS L REAP AND KATHERINE K REAP, HUSBAND AND WIFE

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated May 11, 2011 calling for the original principal sum of dollars (\$250,000.00), and recorded in Mortgage Record , page and/or instrument # 1117315038, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

✓ 1217 ASBURY AVE, WINNETKA IL - 60093
Tax Parcel No. 05-17-112-015, 05-17-112-014

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of January, 2013.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN
its MORTGAGE OFFICER

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

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THOMAS L REAP

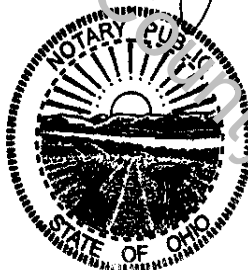
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of January, 2013 ,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TINA D EBY



TINA D EBY
Notary Public, State of Ohio
My Commission Expires
August 29, 2016

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THOMAS L REAP

8000113136

PO Date: **12/31/2012**

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: LOT 11 IN BLOCK 12 IN LLOYDS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN TAYLORS SECOND ADDITION TO TAYLORSPOORT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTH WEST 1/4 OF SECTION 17; ALSO THE EAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, ACCORDING TO PLAT DOC #804307, RECORDED 03/07/1887, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 12 IN CHICAGO NORTH SHORE LAND COMPANYS SUBDIVISION IN SECTION 17 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, ACCORDING TO PLAT DOC #1504776, RECORDED 07/15/1891, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING MORE FULLY DESCRIBED IN DEED DOC #9961514, DATED 07/07/1999, RECORDED 07/14/1999, IN COOK COUNTY RECORDS.