



1302519034

Doc#: 1302519034 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2013 10:50 AM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM

CT Lien Solutions 36711294  
P.O. Box 29071  
Glendale, CA 91209-9071 ILIL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0817945081 06/27/03 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name: Give record name to be deleted in item 6a or 6b.  
 **ADD** name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
GOODRICH CICERO L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

SEE ATTACHED

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
SUN LIFE ASSURANCE COMPANY OF CANADA

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0817945081 06/27/08 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SUN LIFE ASSURANCE COMPANY OF CANADA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor Name and Address :

GOODRICH CICERO L.L.C.

- 560 SYLVAN AVENUE, ENGLEWOOD CLIFFS, NJ 07632

Secured Party Name and Address :

SUN LIFE ASSURANCE COMPANY OF CANADA - ONE SUN LIFE EXECUTIVE PARK, WELLESLEY HILLS, MA 02481

Description: PROPERTY ADDRESS: 8014-8050 & 8148 S CICERO AVE, BURBANK, IL. TAX PARCEL: 19332000120000  
19332000140000. Parcel ID: 19332000120000, 19332000140000

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL 1:

THE SOUTH 357.39 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF THE EAST 20 ACRES OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE FOLLOWING DESCRIBED LAND: THE SOUTH 115 FEET OF THE EAST 255 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF THE EAST 20 ACRES, AFORESAID), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 1 AND 3 IN GOODRICH SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 20.0 ACRES OF THE NORTH 60.0 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1996 AS DOCUMENT NO. 96647454.

### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF LOT 1 IN PARCEL 2 OVER LOT 2 IN GOODRICH SUBDIVISION, AFORESAID, AS SET FORTH IN THE EASEMENT AND RESTRICTION AGREEMENT DATED AUGUST 10, 1996 AND RECORDED AUGUST 22, 1996 AS DOCUMENT NO. 96647456.

### PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF LOT 1 IN PARCEL 2 OVER CERTAIN PREMISES NORTH OF AND ADJOINING SAID LOT WHICH ARE MORE PARTICULARLY DESCRIBED THEREIN, AS SET FORTH IN THE EASEMENT AGREEMENT DATED JULY 13, 1994 AND RECORDED AUGUST 5, 1994 AS DOCUMENT NO. 94695767.

### PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AND LOT 3 OF PARCEL 2, TAKEN AS A TRACT, OVER CERTAIN PREMISES NORTH OF AND ADJOINING THEM WHICH ARE MORE PARTICULARLY DESCRIBED THEREIN, AS SET FORTH IN THE EASEMENT AGREEMENT DATED MAY 24, 1971 AND RECORDED JUNE 3, 1971 AS DOCUMENT NO. 7099709.