## **UNOFFICIAL COPY**

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1302539011 Fee: \$42.25 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/25/2013 09:21 AM Pg: 1 of 2



Office

## **RELEASE OF MORTGAGE**

GMAC MORTGAGE. LLC #:86°/17 )7000 "RETH" Lender ID:EXTINGUISH Cook, Illinois PIF: MERS #: 100039049792007882 5.5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by REBECCA L. RETH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC (MERS), in the County of Cook, and the State of Illinois, Dated: 10/19/2006 Recorded: 11/21/2006 as Instrument No.: 0632521001. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LAND SITUATED IN COOK COUNTY, ILLINOIS

LOT 34 IN BLOCK 4 OF STREAMWOOD UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1957, AS DOCUMENT NO. 16887912, IN CCOINTY ILLINOIS.

Assessor's/Tax ID No. 06-23-104-034-0000

Property Address: 10 S OLTENDORF RD, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")



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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk \_, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Erin Jensen. Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. 5 #7439.

OF COOK COUNTY CLORK'S OFFICE C ROBBINS COMMISSION NO. 743949
MY COMMISSION EXPIRES
NOVEMBER 14, 2015 C. ROBBINS Notary Expires: 11/14/2015 #743949 (This area for notarial seal)