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SPECIAL WARRANTY DEED

File No: 137-321948
S2978

Doc#: 1302849019 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2013 11:09 AM Pg: 1 of 3

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

CT# ST 5135890 1001 8th day of January

THIS AGREEMENT, made and entered into this 8th day of January, 2013, by and between, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Feyisope O. Williamson, 483 East 2nd Ave., Calumet City, IL 60409** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **1855 HICKORY CT. UNIT 22, LANSING, IL 60438** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (39 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend

Buyer's Acknowledgement: Feyisope Williamson
By: Williamson as atty. in fact
Feyisope O. Williamson

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development

By: George S. Wade II
for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

Stephen Bailey
Demetrius Brown



"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

Date: 1/3/13 Buyer, Seller or Representative: [Signature]

STATE OF CA

COUNTY OF Fulton

SS.

REAL ESTATE TRANSFER		01/08/2013
	COOK	\$0.00
	ILLINOIS:	\$0.00
TOTAL:		\$0.00

29-36-410-003-1080 | 20130101600670 | 38YJPR

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. Wade II who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date January 3rd, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Clorian Associates HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 2 day of January, 2013.

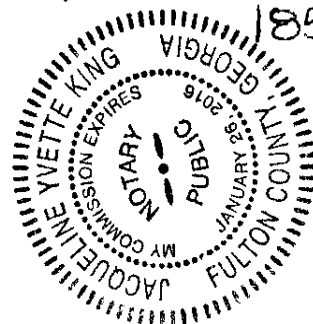
[Signature]
Notary Public

My commission expires: 1-26-14

PREPARED BY AND MAIL TO:
Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Feyisope O.W. Williamson
18535 Hickory Ct.
Unit 22
Lansing, IL
60438



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5135898 MNC
STREET ADDRESS: 18555 HICKORY COURT #22
CITY: LANSING COUNTY: COOK
TAX NUMBER: 29-36-410-003-1080

LEGAL DESCRIPTION:

UNIT NUMBER 3-22 IN FOREST GLEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 8028 AND RECORDED JANUARY 23, 1990 AS DOCUMENT NUMBER 90036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office