Recording Requested By: GMAC MORTGAGE, LLC



When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #'501390315 "PLACHY" Lender ID:10025/1702241236 Cook, Illinois PIF: 01/14/2013 MERS #: 100254900060731066 5.'S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BRIAN D PLACHY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 09/07/2006 Recorded: 09/29/2006 in Book/Reel/Liber: NA Page/Folio: NA (is instrument No.: 0627233028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 20 IN NOTTINGHAM WOODS CONDOMINIUM AS DF.LINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATES: CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION! AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SETFORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-20-328-025-1024

Property Address: 16462 NOTTINGHAM CT UNIT 20, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On January 24th, 2013

LINDA ANDERS, Assistant Secretary

1302857044 Page: 2 of 2

B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

INOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On January 24th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of lowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2014 1/763996

Prepared By:

Any Dr. Si Shernette White, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622