Recording Requested By: GMAC MORTGAGE, LLC



When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



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## **RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC # 500 2060405 "SHENFELD" Lender ID:20050/526161566 Cook, Illinois PIF: 01/14/2013 MERS #: 100531900000017399 5/5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARIE L SHENFELD AND ALLAN B SHENFELD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 06/02/2008 Recorded: 06/20/2008 as Instrument No.: 08/17255074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 85 IN PLUM GROVE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-27-105-013-0000
Property Address: 833 S ELM STREET, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly oxecuted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On <u>January 24th, 2013</u>

LINDA ANDERS, Assistant Secretary

B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

## INOFFICIAL COPY

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STATE OF Iowa COUNTY OF Black Hawk

On January 24th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of lowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2014 1/763996

Prepared By:

ntry Dr. County Clark's Office Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622