

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHRISTIN E ANDERSON, JEFFREY ANDERSON
25 S Winston Dr
Palatine IL 60074

SUBMITTED BY: Shirley Humberd

DOCID_0002276665262005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTIN E ANDERSON, JEFFREY ANDERSON

Original Instrument No: 1101244037

Original Deed Book:

Original Deed Page:

Date of Note: 01/05/2011

Property Address: 25 S WINSTON DR PALATINE, IL 60074

Legal Description: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF PALATINE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/10/2004 AND RECORDED 04/20/2004 AS INSTRUMENT NUMBER 0411104145 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 3 IN BLOCK 1 IN WINSTON PARK UNIT 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 1.2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 14, 1967 AS DOCUMENT NUMBER 20260468, IN COOK COUNTY, ILLINOIS.

PIN #: 02-24-206-026-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/2013.

Mortgage Electronic Registration Systems, Inc.



By: Rabiah January
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 01/25/2013, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Shirley Humberd

Notary Public: Shirley Humberd
Phone # (800) 540-2684

Property of Cook County Clerk's Office