

**PREPARED BY:**  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**  
U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Loan Number: 7884851146  
MERS ID#: **100021278848511460**  
MERS PHONE#: **(888) 679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROLINE B GRANT UNMARRIED  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0918341004 Original Deed Book: --- Original Deed Page: ---

Date of Note: 06/29/2009 Original Recording Date: 07/02/2009

Property Address: 3353 N SEMINARY AVE UT 3 CHICAGO, IL 606570000

Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: UNIT NO 3 IN 3353 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 14-20-416-057-1003 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**



By: Laurie Castlen  
Title: Assistant Secretary

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 01/25/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



A handwritten signature in black ink, appearing to read "Chris Martin", is written over a horizontal line.

Notary Public: Chris Martin

My Commission Expires:

**01/24/2016**

Resides in: DAVIESS

Property of Cook County Clerk's Office