

UNOFFICIAL COPY

Prepared By: Suppuraj Ramasamy  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: January 24, 2013

Loan#: 7102054215  
Invoice#: E2210459  
Package#: 78346568  
Document#: 3438961

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LYN BULMAN / CLIVE D RICHARDS to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated November 16, 2007 and filed for record December 3, 2007 as Document Number 0733705016 for Loan Amount of \$500000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 16-06-310-037 & 038

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 952 AUGUSTA STREET OAK PARK, Illinois 60302

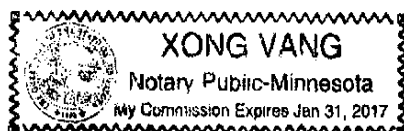
STATE OF Minnesota )  
COUNTY Ramsey ) SS

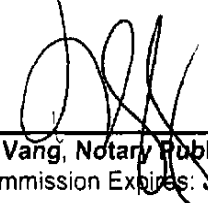
PHH MORTGAGE CORPORATION Attorney in Fact for  
BANK OF AMERICA, NATIONAL ASSOCIATION, A  
NATIONAL BANKING ASSOCIATION as successor in  
interest by merger with MERRILL LYNCH CREDIT  
CORPORATION

By

  
Chris Johnson, Assistant Vice President

On January 24, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

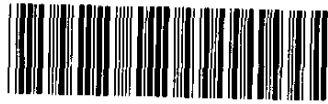


  
Xong Vang, Notary Public  
My Commission Expires: January 31, 2017

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## Exhibit A

PARCEL 1: THE WEST 42 FEET OF THE EAST 80 FEET OF LOT 6 (EXCEPT THE NORTH 26 FEET OF THE WEST 39 FEET 4 INCHES THEREOF) IN BLOCK 7 IN W.C. REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 30 1/2 FEET OF SAID LOT 6 (EXCEPT THE EAST 80 FEET THEREOF) IN BLOCK 7 IN W.C. REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office