When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0771307871

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present mortgagee of a Mortgage made by ALEKS NIKOLICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/21/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 0700936009.

The above described Mortgage is, introduce accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-09-206-034-0000

Property is commonly known as: 1018 SOUTH E VERGREEN, ARLINGTON HEIGHTS, IL 60005.

Dated this 25th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

-04nz

CIMRC 18702383 CMILRX 100011507713078714 MERS PHONE 1-888-679-MERS DOCP T251301-4611 ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CARTS OFFICE CIMRC 18702383 CMILRX 100011507/1 079714 MERS PHONE 1-888-679-MERS DOCR T251301-4611 ERCNIL1

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 2 IN ROGER'S RESUBDIVISION BEING A RESUBDIVISION OF 169 IN R.A. CIPEK'S, ARLINGTON HIGHLANDS, A SUBDIVISION OF SECTIONS 4 AND 9 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32 TOWNSHIP 42 NORTH RANGE 11 CAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

