

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0771546866

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **MATTHEW MARTIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/09/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0713526081.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

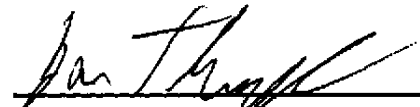
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-07-313-044-0000

Property is commonly known as: 691 CHIPPEWA DR., ELGIN, IL 60120.

**Dated this 25th day of January in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**DANIEL THOMPSON**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CIMRC 18702971 CMILRX 100024200017351558 MERS PHONE 1-888-679-MERS DOCP T251301-5508 ERCNIL1

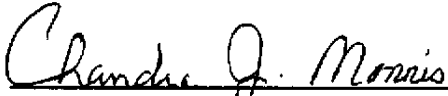


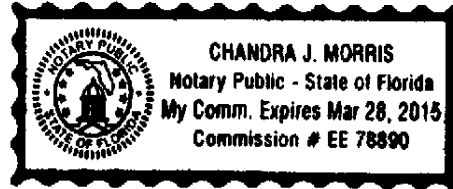
\*18702971\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 18702971 CMLRX 1000242001 351558 MERS PHONE 1-888-679-MERS DOCR T251301-5508 ERCNIL1



\*18702971\*

Property of Cook County Clerk's Office

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## EXHIBIT A

Lot 203 in Lord's Park Manor Unit 7, being a subdivision of part of Lot 5 in Circuit Court Partition of part of Section 6 and Section 7, Township 41 North, Range 9 East of the Third Principal Meridian (excepting therefrom that part described as follows: beginning at the Northwest corner of said Lot; thence East along the North line of said lot, 112.44 feet to the Northeast corner thereof; thence South along the East line of said lot, 42.26 feet; thence West 114.22 feet to a point on the West line of said lot that is 38.06 feet South of the point of beginning (measured along said West line); thence North along said West line 38.06 feet to the point of beginning), in Cook County, Illinois.



Property of Cook County Clerk's Office