

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0771275688

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **DAVID GREEN AND RITA L. GREEN, A/K/A RITA GREEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 08/25/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0625755111.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


LOT 18 AND THE NORTH 1/2 OF LOT 17 IN THE SUBDIVISION OF THE WEST 166 FEET OF THE EAST 10 1/2 ACRES OF THE SOUTH 21 ACRES OF THE WEST 42 ACRES OF THE EAST 102 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-11-325-005-0000

Property is commonly known as: 4845 NORTH HAMLIN, CHICAGO, IL 60625.

**Dated this 25th day of January in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION, D/B/A WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**DANIEL THOMPSON**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CIMRC 18701652 CMILRX 100031209707644496 MERS PHONE 1-888-679-MERS DOCR T251201-5508 ERCNIL1




\*18701652\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION, D/B/A WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 18701652 CMILRX 100031209707644496 MERS PHONE 1-888-679-MERS DOCR T251301-5508 ERCNIL1



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Property of Cook County Clerk's Office