When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0771275688

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present mortgagee of a Mortgage made by DAVID GREEN AND RITA L. GREEN, A/K/A RITA GREEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/25/2006 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0625755111.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 AND THE NORTH 1/2 OF LOT 1/1 IN THE SUBDIVISION OF THE WEST 166 FEET OF THE EAST 10 1/2 ACRES OF THE SOUTH 21 ACRES OF THE WEST 4? ACRES OF THE EAST 102 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-11-325-005-0000

Property is commonly known as: 4845 NORTH HAML, N, CHICAGO, IL 60625.

Dated this 25th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION, D/B/A WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CIMRC 18701652 CMILRX 100031209707644496 MERS PHONE 1-888-679-MERS DOCR T251201-5508 ERCNIL1

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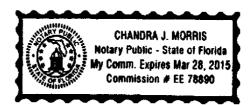
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION, D/B/A WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 13/28/2015



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

16 ME. CIMRC 18701652 CMILRX 100031209707644496 MERS PHONE 1-888-679-MERS DOCR T251301-5508 ERCNIL1



18701652