When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0771498351

## SATISFACTION OF MORTGAGE

The undersigned declares 'na it is the present mortgagee of a Mortgage made by JANCARLO M. ZARAGOZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 01/08/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 0701702040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

COOK, State of Illinois as follows, to wit:

LOT 549 IN GLENBROOK UNIT NUMBER 7; BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13,
TOWNSHIP 4) NORTH, RANGE 9 EAST O'. THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED APRIL 16, 1971 AS DOCUMENT NUMBER 21451164, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-13-409-019

Property is commonly known as: 111 DAVID DR, STREAMWOOD, IL 60107.

Dated this 25th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

CIMRC 18702838 CMILRX 100024200015680032 MERS PHONE 1-888-679-MERS DOCR T251301-4611 ERCNIL1

\*18702838\*

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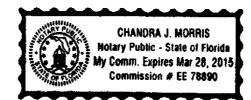
## **UNOFFICIAL CC**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

132 i.

Columnity Clarks Office CIMRC 18702838 CMILRX 10002420001 620032 MERS PHONE 1-888-679-MERS DOCR T251301-4611 ERCNIL1



\*18702838\*