When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0771278647

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RAMON RODRIGUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/29/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 0628546077.

The above described Mortgage is, introduce accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 28-22-309-011-0000

Property is commonly known as: 16403 CRAIG DRIVE, OAK FOREST, IL 60452.

Dated this 25th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION STSTEMS, INC., AS NOMINEE FOR NASA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

-04nz

CIMRC 18703598 CMILRX 100031204207704601 MERS PHONE 1-888-679-MERS DOCP T251301-5508 ERCNIL1

\*18703598\*

1302808462 Page: 2 of 3

# **UNOFFICIAL CC**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NASA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SOLD IN COUNTY CONTROL OF THE COUNTY CONTROL OF THE COUNTY CIMRC 18703598 CMILRX 10003120420 704601 MERS PHONE 1-888-679-MERS DOCR T251301-5508 ERCNIL1

\*18703598\*

1302808462 Page: 3 of 3

# **UNOFFICIAL COPY**

## **EXHIBIT A**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 81 IN FIELD CREST SECOND ADDITION, A RESUBDIVISION OF LOTS 1 TO 44, INCLUSIVE, IN BLOCK 10, LOT 1, 28, 29 AND 30 IN BLOCK 12, LOT 1, 29 AND 30 IN BLOCK 13 AND LOTS 1, 32, 33, AND 34 IN BLOCK 14, IN WILLOWICK ESTATES, BRING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF THE INDIAN FOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELD CREST SECOND ADDITION REGISTER AS DOCUMENT NUMBER 2001563, IN COOK COUNTY, ILLINOIS.

AGENT:

MARK EDISON / EDISON & DFBARTOLO 10573 BROOKRIDGE DR. PRANKFORT, ILLINOIS 60423

