

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 5302351902

**SATISFACTION OF MORTGAGE**

The undersigned declares that he is the present owner of a Mortgage made by LUIS A. BENDANA to ABN AMRO MORTGAGE GROUP, INC. bearing the date 03/28/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0311511004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14204200611003

Property more commonly known as: 863 W BUCKINGHAM ST, CHICAGO, IL 60657.

Dated on 01/23/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: [Signature]  
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/23/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Bridget A. Chum  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18919631 5@ WAMU CJ4595333 T2213011517 [C] RCNILI



\*18919631\*

# UNOFFICIAL COPY

## EXHIBIT A

Unit 3 in 863 West Buckingham Condominium as delineated on the survey of certain lots or parts thereof in Buckingham Subdivision, being a subdivision located in Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium ownership recorded July 6, 1999 as Doc. No. 9644074 in Cook County, Illinois, together with its undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration in Cook County, Illinois.



Property of Cook County Clerk's Office