

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0060431202

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MATHEW TAYLOR AND ANNIE B. TAYLOR AND STEPHANIE TAYLOR** to **WASHINGTON MUTUAL BANK, FA** bearing the date 06/29/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0420412046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-24-224-049

Property more commonly known as: 3700N HARLEM AVE, CHICAGO, IL 60634-0000.

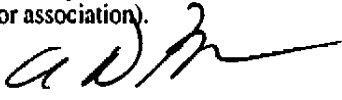
Dated on 01/ 23 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/ 23 /2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18932756 _@ WAMU CJ4579532 T1713010415 [C] RCNIL1



18932756

UNOFFICIAL COPY

EXHIBIT A

All those certain parcels of land situate in the County of Cook and State of Illinois, being known and designated as follows:

Parcel 1: Lot 1 In Volk Brothers' Third Addition To Shaw Estates, A Subdivision In The East Half Of The Northeast Fractional Quarter Of Section 24, Township 40 North, Range 12, East Of The Third Principal Meridian, According To The Plat Thereof Recorded March 16, 1927 As Document Number 9582029, In Cook County, Illinois.

Parcel 2: The South 7.52 Feet Of Lot 42 In Volk Brothers' Shaw Estates, Being A Subdivision In The East Half Of The Northeast Fractional Quarter Of Section 24, Township 40 North, Range 12, East Of The Third Principal Meridian, According To The Plat Thereof Recorded April 24, 1923 As Document Number 7897607, In Cook County, Illinois.

Tax ID: 12-24-224-049-0000



Cook County Clerk's Office