

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00414511300471

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DIETER F. BERNS, AS TRUSTEE OF THE DIETER F. BERNS DECLARATION OF TRUST, DATED JUNE 1, 1992 AND BETTY E. BERNS, AS TRUSTEE OF THE BETTY E. BERNS DECLARATION OF TRUST, DATED JUNE 1, 1992** to **BANK ONE, N.A.** bearing the date 05/22/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0020653228.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-32-204-018

Property more commonly known as: 3834 SPRINGDALE AVE GLENVIEW, IL 60025.

Dated on 01/23/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By:   
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF QUACHITA

On 01/23/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chapman  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18933773 \_@ HELOC CJ4583981 T1813012114 [C] RCNLI



\*18933773\*

# UNOFFICIAL COPY

## EXHIBIT A

TAX ID #04-32-204-018

LOT 75 IN GLENVIEW WOODLAND'S BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32 AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office