

# UNOFFICIAL COPY



Doc#: 1302810061 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2013 12:18 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association, successor  
by merger to Chase Home Finance LLC  
PLAINTIFF

Vs.

Sabrina Morgan; Randolph Place Residences  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

002043

No. 13 CH  
165 N. Canal Street Unit #519  
Chicago, IL 60604

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of JAN 23 2013, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Sabrina Morgan
- (iv) The legal description is:

PARCEL 1: UNITS 519 AND P-290 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RANDOLPH PLACE RESIDENCE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED



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AS DOCUMENT NUMBER 97984169, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

**TAX PARCEL NUMBER:** 17-09-325-009-1001 / 17-09-325-009-1630

(v) The common address or location of the property is:

165 N Canal Street Unit #519  
Chicago, IL 60604

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
Sabrina Morgan

b) Mortgagee:  
Coldwell Banker Mortgage

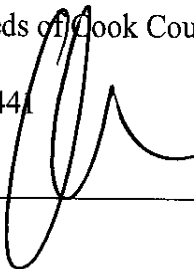
c) Date of mortgage: 10/19/01 modified on 5/18/12

d) Date and place of recording:  
12/11/2001  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 001116944

SIGNATURE: \_\_\_\_\_

Attorney of Record



Vincent A. Chavaria  
ARDC# 6291469

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-12-32279

**NOTE: This law firm is deemed to be a debt collector.**

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JPMorgan Chase Bank, National Association,  
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Case No. **13CH 002043**  
165 N. Canal Street Unit #519  
Chicago, IL 60604

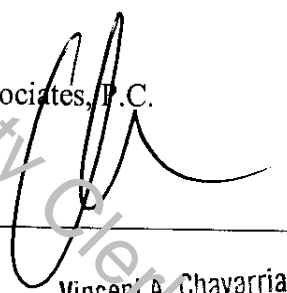
## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE that on 01/18/2013**, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Vincent A. Chavarria  
ARDC# 6291469

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-12-32279**

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**Firefly Legal IL Inc.**