Doc#: 1302831020 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/28/2013 10:08 AM Pg: 1 of 3

This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Ave. Chicago, Illinois 60641

### Home Equity Line of Credit Modification Agreement

Community Savings Bank Loan No. 01-80012459 Dated: JANUARY 4.2013

WHEREAS, Community Savings Pank (Mortgagee) authorized and approved an Equity Line of Credit for LUIS C. SALINAS AND DELIA Q. SALINAS (Mortgagors) currently in the amount of TWO HUNDRED THOUSAND DOLLARS AND NO/100 - - (\$200,000.00) as evidenced by a Promissory Note and Mortgage signed and delivered November 8, 2007, which mortgage was recorded with the Cook County, Illinois Recorder of Deeds Office as Document No. 0/35110022 and 1021431006. Said Promissory Note and Mortgage are hereby incorporated herein and made a part of this Modification Agreement. Mortgagors do hereby mortgage, grant and convey to Mortgagee the following described property:

SEE ATTACHED

Commonly Known As: 3545-47 N. LINCOLN AVENUE-CHICAGO, IL 60657

Permanent Index Number: 14-19-405-006-0000 AND 14-19-405-007-0 J00

WHEREAS, the undersigned Mortgagors and Community Savings Bank have found it mutually beneficial and in their interest to revise the terms of said Promissory Note and Mortgage and do hereby agree to the modifications of the terms of said Line of Credit as follows:

Rollover for an additional five (5) years extending the term of said line of credit to a modified maturity date of DECEMBER 1, 2017, at which time the Mortgagor promises to and shall pay any remaining Loan Account Balance outstanding in a single balloon payment.

Additionally, the Maximum Authorized Line Amount is herey reduced to a total of ONE HUNDRED THOUSAND DOLLARS AND NO/100 - - -

(\$100,000.00)

**BOX 331** 

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# **UNOFFICIAL COPY**

**THEREFORE**, for the mutual considerations herein stated and as set out in the Home Equity Line of Credit Agreement and Promissory Note, it is hereby agreed between the undersigned parties that as of this date, January 4, 2013, this line of credit shall continue for an additional five (5) year term with a new maturity date of DECEMBER 1, 2017.

In all other respects, said Home Equity Line of Credit Agreement and Promissory Note and Mortgage contracts shall remain in full force and effect. If this document differs from or is inconsistent with the Home Equity Line of Credit Agreement and Promissory Note and Mortgages or any other loan documents, this Modification shall control and govern.

Community Savings E	Bank	Borrowers
By: Vice President	Will	Lyds C. Salinas
Artest: Asst. Secretary	and the second	Delia Q. Salinas
Of Course		
State of Illinois	) Mortgagor No	otary
County of Cook	)	C
I, Liz Slowik, a Notary Public, in and for said County, in the state aforesaid, do hereby certify, that Luis C. Salinas and Delia Q. Salinas personally known a me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and aclivated the said instrument as their free and voluntary act for the intent and purpose therein set forth.		
Given under my hand and seal this 4 <sup>th</sup> day of January, 2013		
Notary Public		

MAIL TO: (and prepared by) Community Savings Bank 4801 W. Belmont Avenue Chicago, IL. 60641

**POX 331** 

"OFFICIAL SEAL"
LiZ SLOW!K
Notary Public, State of Illinois
My Commission Expires 03/03/16

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## **UNOFFICIAL COPY**

Exhibit "A"

#### PARCEL 1:

LOT 2 IN RESUBDIVISION OF LOTS 4 AND 10 IN BLOCK 4 IN TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE IN L. TURNER'S SUBDIVISION OF THE NORTHEAST QUARTER (NE-1/4) OF THE EAST HALF (E-1/2) OF THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 11 IN BLOCK 4 IN L. TURNER'S RESUBDIVISION OF THE NORTHEAST QUARTER (NE-1/4) OF THE EAST HALF (E-1/2) OF THE SOUTHEAST QUARTER (SE-1/4)OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-19-405-006-0000 AND 14-19-405-007-0000

PROPERTY COMMONLY KNOWN AS: 3545-47 N. LINCOLN AVENUE-CHICAGO, IL 60657