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GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1994



Doc#: 1302833002 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2013 08:21 AM Pg: 1 of 3

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

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Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

THE GRANTOR

BERTCO DEVELOPMENT, LLC

a corporation created and existing under and by virtue of the laws of the
State of ILLINOIS and duly authorized to transact
business in the State of ILLINOIS, for and in consideration
of the sum of _____
TEN (\$10.00) ----- DOLLARS,
and other good and valuable considerations _____

_____ in hand paid,
and pursuant to authority given by the Board of Members
of said corporation, CONVEYS and WARRANTS to

GAT MING MEI, LAI FONG YUNG, SHING K MEI
SHING FU MEI - 468 W. 24th, Chgo, IL 60616
not in Tenancy in Common, but in
JOINT TENANCY

Above Space for Recorder's Use Only

the following described Real Estate situated in the County of _____
Cook in State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Permanent Real Estate Index Number(s): 17-31-312-040 and
17-31-312-041-

Address(es) of Real Estate: Unit "D" - 3615 S. Blake Street - Chicago, IL 60609

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 1214429041; 1034031031; and to General Taxes
for 2012 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these
presents by its Managing Member 15th
President, and attested by its _____ Secretary, this
day of January, 2013, ~~19 2013~~.

By [Signature]
BERTCO DEVELOPMENT, LLC
(Name of Corporation)
MICHAEL BERTUCCI, Managing Member

Impress
Corporate Seal
Here

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BOX 334 CT

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PK9935661

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GEORGE E. COLE
LEGAL FORMS

WARRANTY DEED
Corporation to Individual

TO

Property of Cook County Clerk's Office

REAL ESTATE TRANSFER	01/15/2013
CHICAGO:	\$2,100.00
CTA:	\$840.00
TOTAL:	\$2,940.00

17-31-312-041-0000 | 20130101600415 | CNBZPX

REAL ESTATE TRANSFER	01/15/2013
COOK:	\$140.00
ILLINOIS:	\$280.00
TOTAL:	\$420.00

17-31-312-041-0000 | 20130101600415 | P5K9SB

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MICHAEL BERTICCI personally known to me to be the Managing Member President of the BERTCO DEVELOPMENT, LLC corporation, and _____ personally known to me to be the Managing Member Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Member President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Managers of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Given under my hand and official seal, this 15th day of January, 2013 x10x
 Commission expires April 18, 2015 x8x

 NOTARY PUBLIC

This instrument was prepared by PHILIP K. GORDON, Atty at Law - 809 W. 35th St., Chgo, IL 60609 (Name and Address)

MAIL TO: Lai Fong Yung (Name)
3615 S. Blake St, Unit D (Address)
Chicago, IL 60609 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Grat Ming Mei & Lai Fong Yung (Name)
3615 S. Blake St. Unit D (Address)
Chicago, IL 60609 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTHEASTERLY 19.54 FEET OF THE SOUTHWESTERLY 80.60 FEET AS MEASURED ON THE NORTHWESTERLY LINE OF LOT 27 (EXCEPT THE SOUTHEAST 9.00 FEET THEREOF) LOTS 28 AND 29 ALL TAKEN AS A TRACT IN BLAKE'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN REE'S ADDITION TO BRIGHTON IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY A DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS RECORDED MAY 23, 2012 AS DOCUMENT 1214429041 FOR THE PURPOSE OF INGRESS AND EGRESS.

ADDRESS: UNIT "D" - 3615 S. BLAKE ST., CHICAGO, IL 60609
PIN: 17-31-312-040 and 17-31-312-041

Property of Cook County Clerk's Office