UNOFFICIAL COPY

| UCC FINANCIN | G STATEMENT S (front and back) CAREFULLY | | | Karen A. Yarb Cook County I | 2942111 Fee: rough RHSP Fee: Recorder of Deedi 013 02:10 PM Pg |
|--|---|---|--|--|---|
| | CONTACT AT FILER (optional) | - | | | |
| B. SEND ACKNOWLED | GMENT TO: (Name and Address) | | | | |
| 8250 We | Bank & Trust Company st Belmont Avenue | , " | | | |
| Cnicago | , IL 69634 | | | | |
| 1 | 6 . | 1 | | | |
| <u> </u> | 70 | | THE ABOVE SPACE | IS FOR FILING OFFIC | E USE ONLY |
| 1. DEBTOR'S EXACT | FULL LEGAL NAME - ne at only one do | ebtor name (1a or 1b) - do not abbreviate | or combine names | | |
| 606 W. ROC | SEVELT (CHICAGO) |), L.L.C. | | | |
| Th. INDIVIDUAL'S LAST | T NAME | FIRST NAME | MI | DDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS | | СПУ | ST | ATE POSTAL CODE | COUNTRY |
| 606 W VAN B | UREN, STE 1000 | CHICAGO | 1 | L 60607 | USA |
| 1d. SEE INSTRUCTIONS | ORGANIZATION LLC | SANIZATION I JURISDICTION C | | . ORGANIZATIONAL ID# 00553697 | |
| 2 ADDITIONAL DEBTO | DEBTOR LLLC DR'S EXACT FULL LEGAL NAME - | | | | |
| 2a. ORGANIZATION'S | | | | <u> </u> | |
| OR 2b. INDIVIDUAL'S LAST | TNAME | FIRST NAME | MI | DDLE NAME | SUFFIX |
| 1 | | | $Q_{\mathbf{x}}$ | | |
| 2c. MAILING ADDRESS | | СПУ | ST | TATE POSTAL CODE | COUNTRY |
| 2c. MAILING ADDRESS 2d. SEE INSTRUCTIONS | ADD'L INFO RE 20. TYPE OF ORO ORGANIZATION DEBTOR | | | ATE POSTAL CODE | ; if any |
| 2d. SEE INSTRUCTIONS 3. SECURED PARTY | ORGANIZATION DEBTOR S NAME (or NAME of TOTAL ASSIGNE | SANIZATION 21: JURISDICTION C | OF ORGANIZATION 29 | | ; if any |
| 2d. SEE INSTRUCTIONS 3. SECURED PARTY 3a. ORGANIZATION'S | ORGANIZATION DEBTOR S NAME (or NAME of TOTAL ASSIGNE) NAME | SANIZATION 21: JURISDICTION C | OF ORGANIZATION 29 | | ; if any |
| 2d. SEE INSTRUCTIONS 3. SECURED PARTY 3a. ORGANIZATION'S | ORGANIZATION DEBTOR S NAME (or NAME of TOTAL ASSIGNE NAME BANK & TRUST COM | SANIZATION 21: JURISDICTION C | oF ORGANIZATION 2g scured party name (3a or 3J) | | ; if any |
| 3. SECURED PARTY 3. ORGANIZATION'S BELMONT OR 3. INDIVIDUAL'S LAS | ORGANIZATION DEBTOR S NAME (or NAME of TOTAL ASSIGNE NAME BANK & TRUST COM | SANIZATION 27 JURISDICTION C L E of ASSIGNOR S/P) - insert only one se | ocured party name (3a or 3u) | ORGANIZATIONAL ID# | |
| 3. SECURED PARTY 3a. ORGANIZATION'S BELMONT OR 3b. INDIVIDUAL'S LAS' 3c. MAILING ADDRESS 8250 W BELM | ORGANIZATION DEBTOR S NAME (or NAME of TOTAL ASSIGNE NAME BANK & TRUST CONTINAME | SANIZATION 27 JURISDICTION C E of ASSIGNOR S/P) - insert only one se MPANY FIRST NAME | ocured party name (3a or 3u) Mi | DDLE NAME | ; if any |
| 3. SECURED PARTY 3a. ORGANIZATION'S BELMONT OR 3b. INDIVIDUAL'S LAS 3c. MAILING ADDRESS 8250 W BELM 4. This FINANCING STATE: All inventory, equip but not limited to a other rights to payr oil, gas and other ritmber to be cut; all to the foregoing prefunds relating to relating to the foregoing to the foregoing to the foregoing the data on electronic whether now owner. | ORGANIZATION DEBTOR S NAME (or NAME of TOTAL ASSIGNE NAME BANK & TRUST CONTINUE T NAME | E of ASSIGNOR S/P) - insert only one set MPANY FIRST NAME CITY CHICAGO t not limited to all health-can- credit rights, letters of cred eneral intangibles (including loil, gas, other minerals and cessories, fittings, increases, lacements of and substitution cod will relating to the fore enent, inventory and software ligations relating to the fore either now or hereafter subject ce payments) of or relating to | peured party name (3a or 3b) peured party name (3a or 3b) pelinsurance receivables), it, documents, deposit ac but not limited to all soft a accounts constituting a tools, parts, repairs, suppose for all or any part of going property; all recort to utilize, create, maintagoing property; all whetet to any rights in the form | DDLE I AME ATE POST/L C/DE 60634 , chattel paper, insecounts, investmentware and all payments, and commint the foregoing produced and data data | SUFFIX COUNTRY USA truments (including property, mone pent intangibles); eral; all fixtures; glied goods relating perty; all insurance pent pent pent pent pent pent pent pen |

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| UCC FINANCING STATEMENT ADDENDU | M | | |
|--|---|---|----------|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | TA TELAFAIT | | |
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S' 18. ORGANIZATION'S NAME | IATEMENT | | |
| 606 W. ROOSEVELT (CHICAGO), L.L.C | | | |
| OR 95. INDIVIDUAL'S LAST NAME FIRST NAME | MIDDLE NAME, SUFFIX | | |
| S. Hall Box Branch Conf. | MIDDEL TOWNE, GOTT D | | |
| 10. MISCELLANEOUS: | | | |
| 11 ADDITIONAL DERTOR'S EVACTERIAL ECAL NUMBER TO A CARDON | | ABOVE SPACE IS FOR FILING OFFICE U | SE ONLY |
| THE ADDITIONAL DEBTOR'S EXACT FOLL LEGAL NUMBER OF STORING | ne name (11a or 11b) - do not abbreviate or combi | ine names | |
| 11a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 11c. MAILING ADDRESS | lair . | STATE POSTAL CODE | COUNTRY |
| THE MELLING ADDICES | | STATE POSTAL GODE | COGNIKI |
| 11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION | 11f. JUPISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | I. |
| ORGANIZATION DEBTOR | 0/ | 1 | NONE |
| 12. ADDITIONAL SECURED PARTY'S ASSIGNOR S/ | P'S NAME - insert only of a 1 ame (12a or 12b) | | 1 415115 |
| 128. ORGANIZATION'S NAME | 7// | | |
| 1 | | | |
| OR 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 12b. INDIVIDUAL'S LAST NAME | | | |
| OR 12b. INDIVIDUAL'S LAST NAME 12c. MAILING ADDRESS | FIRST NAME | MIDDLE NAME STATE POSTAL CODE | SUFFIX |
| 12c. MAILING ADDRESS 13. This FINANCING STATEMENT covers timber to be cut or as-extracted as a sector | СПУ | | |
| 12c. MAILING ADDRESS | СПУ | | |
| 12c. MAILING ADDRESS 13. This FINANCING STATEMENT covers timber to be cut or collateral, or is filed as a fixture filing. | СПУ | | |
| 12c. MAILING ADDRESS 13. This FINANCING STATEMENT covers timber to be cut or colleteral, or is filed as a fixture filing. 14. Description of real estate: | СПУ | STATE POSTAL CODE | |
| 12c. MAILING ADDRESS 13. This FINANCING STATEMENT covers timber to be cut or colleteral, or is filed as a fixture filing. 14. Description of real estate: | CITY 15. Additional collateral description: | STATE POSTAL CODE | |
| 12c. MAILING ADDRESS 13. This FINANCING STATEMENT covers timber to be cut or colleteral, or is filed as a fixture filing. 14. Description of real estate: Exhibit A. 15. Name and address of a RECORD OWNER of above-described real estate (if | d 16. Additional collateral description: 17. Check only if applicable and check only | One box. | COUNTRY |
| 12c. MAILING ADDRESS 13. This FINANCING STATEMENT covers timber to be cut or colleteral, or is filed as a fixture filing. 14. Description of real estate: Exhibit A. 15. Name and address of a RECORD OWNER of above-described real estate (if | 16. Additional collateral description: 17. Check only if applicable and check only Debtor is a Trust or Trustee acting | one box. g with respect to property held in trust or De | |
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STREET ADDRESS: 606 W. ROOSEVELT

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-331-015-0000

LEGAL DESCRIPTION:

PARCEL 1:

A PARCEL OF LAND COMPRISING PARTS OF LOTS 17 AND 18 IN ERI REYNOLDS AND G. W. MERRILL'S SUBDIVISION OF BLOCK 36 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST ROOSEVELT ROAD, (AS OCCUPIED) WITH THE WEST LINE OF SC (1) H JEFFERSON STREET, (AS WIDENED TO 80.00 FEET); THENCE NORTH 00 DEGREE, 02 MINUTES, 09 SECONDS WEST ALONG THE WEST ALONG THE WEST LINE OF SOUTH JEFFERSON STREET (AS WIDENED), A DISTANCE OF 124.04 FEET TO THE SOUTH LINE OF A 16-FOOT ALLEY; THENCE NORTH 89 DEGREES, 42 MINUTES, 34 SECONDS WEST ALONG THE SOUTH LINE OF SAID ALLEY, A DISTANCE OF 32.19 FEET TO A POINT IN A LINE 7.12 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 18; THENCE SOUTH 00 DEGREE, 01 MINUTE, 53 SECONDS EAST ALONG THE AFORESAID PARALLEL LINE, A DISTANCE OF 124.06 FEET TO THE NORTH LINE OF WEST ROOSEVELT ROAD (AS OCCUPIED); THENCE SOUTH 89 DEGREES, 44 MINUTES, 49 SECONDS EAST ALONG THE NORTH LINE OF WEST ROOSEVELT ROAD (AS OCCUPIED), A DISTANCE OF 32.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE 25.00 FEET WEST OF AND ADJOINING THE EAST 7.12 FEET OF LOT 18 IN BLOCK 36 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 18 (EXCEPT THE EAST 32.12 FEET THEREOF) AND THE EAST 12.24 FEET OF LOT 19 IN BLOCK 36 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 20 (EXCEPT THE WEST 12.00 FEET THEREOF) AND LOT 19 (EXCEPT THE EAST 12.24 FEET) IN REYNOLD MERRILL'S SUBDIVISION OF BLOCK 36 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17/6331 015-017,028