

UNOFFICIAL COPY



Doc#: 1302955013 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2013 09:21 AM Pg: 1 of 3

[Handwritten signature]
2013-100815

This instrument was prepared by: Cornelius Giles

Please return to:
PNC Bank, N.A.
ATTN: Carol Wood
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

TAX PARCEL I.D. NO. _____

SUBORDINATION OF MORTGAGE

From: DAVID J HAGEDORN
1246 W. Byron St. #3
Chicago, IL 60613-2804

Mortgage Dated: 08/30/2006

Mortgage Recorded: 10/27/2006
as Instrument Number 0630022057 and/or in
Libe./Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

To: PNC Bank, N.A., as successor
by merger to National City
Bank

Debt: \$50,000.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Citibank, N.A., dated 1-18-13, and recorded &, in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of \$187,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

[Handwritten asterisk]

BEING RECORDED CONCURRENTLY HEREWITH

3+

UNOFFICIAL COPY

PNC Bank, N.A., as successor by merger to National City Bank

Signed and Acknowledged this **twenty-fourth** day of **May, 2012**

By: Carol Wood
Name: **Carol Wood**

Jaura Bagosy
Laura Bagosy, witness

Title: **Assistant Vice President**

Don Clevenger
Don Clevenger, witness

State of Ohio
County of Cuyahoga

)
)
SS:

Before me, the undersigned, a Notary Public in and for said County and State, this
day of **MAY 24 2012** personally appeared
Carol Wood as **Assistant Vice President** of PNC Bank, N.A. and acknowledged the execution of
the foregoing Agreement.

Mary A Marotta
Notary Public:
My Commission Expires:
County Of Residence:



MARY A MAROTTA
Notary Public, State of Ohio
My Commission Expires
February 16 2017

This instrument prepared by **Cornelius Giles**, PNC Bank

Please return to: **PNC Bank, N.A.**
Lending Services
ATTN: Carol Wood
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

UNOFFICIAL COPY

PARCEL 1: UNIT 1246-3 IN THE BYRON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4, AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALL AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALL AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97067011.

PARCEL 3: LOT 32 IN HENRY G. FOREMAN'S 2ND ADDITION TO VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF AURORA, ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 14-20-103-092-1006

FOR INFORMATION PURPOSES ONLY:

THE SUBJECT LAND IS COMMONLY KNOWN AS:

1246 WEST BYRON STREET, UNIT 3

CHICAGO, IL 60613