

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1156523873  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE W TENNON TRUSTEE PURSUANT TO THE DECLARATION OF TRUST EXECUTED BY CHRISTINE W TENNON ON JULY 7, 2008.

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1104919055

Date of Note: 01/31/2011 Original Recording Date: 02/18/2011

Property Address: 425 S HARVEY AVE OAK PARK, IL 60302

Legal Description: See exhibit A attached

PIN #: 16-08-319-033-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2013.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/28/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1156523813

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO WIT:

THE FOLLOWING 3 PARCELS OF LAND BEING THAT PART OF LOT 81 AND THE NORTH 61.4 FEET OF LOT 82 IN ERWIN'S SUBDIVISION OF THE SOUTH 1466 1/2 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

THE WEST 20.03 FEET OF THE EAST 76.09 FEET, ALSO DESCRIBED AS UNIT 425-C IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

**PARCEL 2:**

THE SOUTH 6.71 FEET OF THE NORTH 26.14 FEET OF THE EAST 13.90 FEET, ALSO DESCRIBED AS L-C IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

**PARCEL 3:**

THE SOUTH 9.04 FEET OF THE NORTH 36.16 FEET LYING WEST OF THE EAST 136.25 FEET ALSO DESCRIBED AS P-C IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.