

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001414511700060
PIN # 10-25-415-028-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by FAJKA MAHIC AND ERMIN MAHIC bearing the date of 05/19/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0616306059, hereby authorizes the Recorder to discharge same of record from the property herein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 30. IN BLOCK 5 IN BIRCHWOOD WEST, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property commonly known as: 2524 W JARVIS AVE, CHICAGO, IL 60645

Dated on 01/29/2013 (MM/DD/YYYY)

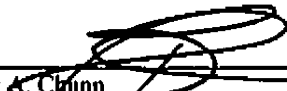
JPMORGAN CHASE BANK, N.A.

By: 

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/29/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn
Notary Public, State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9132
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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