Doc#. 1302957374 fee: \$50.00

Date: 01/2972013 09:32 AWYP3 1/of:

Date: 01/2972013 09:32 AWYP3 1/of:

Date: 01/2972013 09:32 AWYP3 1/of:

Part County Recorde of Deeds

*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140
Y070700-56
WHEN RECORDED MAIL TO:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Paul S Yoo and Linda E Yoo, whose address is 5794 Hampton Drive, Long Grove, IL 60047 his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 14m day Angust, 2008, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document Nos. 0824601054 and 0824601055. To the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Office of Cook, in the State of Illino situated in the County of Cook, State	is, as document Nos. of Illinois, to wit:	0824601054 and 0824601055 to the premises therein described as follows,
	See reve	erse side for legal description
Together with all the appurtenances Permanent Real Estate Index Number Address(es) of premises: Parcel 1: 49	er(s): Parcel 1: 13-10-	unto belonging or appertaining309-003, Parcel 2: 13-10-309-001 and 002, Parcel 3: 13-10-309-004 and 005 2: 4968 N Elston, Parcel 3: 4935 N Kruger, Chicago, IL 60630
Witness My hand and seal, this 9th o By: _	Mary	nn Pinne, Asst. Vice President
This instrument was prepared by Chi		an Operations, 201 South State Street, Hampshire, IL 60140
STATE OF ILLINOIS	}	
	} SS	
COUNTY OF KANE	}	
On this 9th day of January, 2013, be	fore me, the undersig	gned Notary Public, personally appeared Mary Ann Pinne, known to be the t executed the within and foregoing instrument and acknowledged said
instrument to be the free and volunta	ry act and deed of the	he said Lender, duly authorized by the Lender through its board of directors or and on oath stated that they are authorized to execute this said instrument.

Notary Public in and for the State of Illinois My commission expires 3/25/14

Residing at Illinois

OFFICIAL SEAL

JAMIE HERRMANN

Legal Description:

UNOFFICIAL COPY

PARCELS 1 AND 2: LOT 4 AND 5 IN ISAAC W. HIGG'S SUBDIVISION OF LOT 8 AND THAT PART OF LOT 7, LYING SOUTH OF A LINE THAT RUNS WEST FROM THE INTERSECTION OF LOTS 7 AND 8, WITH THE CENTER OF ELSTON ROAD IN J.H. REE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 1, 2, AND 3 IN ISAAC W. HIGG'S SUBDIVIISON OF LOT 8 AND THAT PART OF LOT 7, LYING SOUTH OF A LINE THAT RUNS WEST FROM THE INTERSECTION OF LOTS 7 AND 8.

WITH THE CENTER OF ELSTON ROAD IN J. H. REE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 13-10-309-003 13-10-309-001 + 002 The same of company clearts

46385344 YOO FIRST AMERICAN ELS RELEASE OF MORTGAGE

WHEN RECORDED, RETURN TO: FIRST AMERICAN LENDERS ADVANTACE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING