

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001414511769014
PIN # 16-35-406-009

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by AGUSTIN GASCA AND MARIA G. GASCA bearing the date of 05/16/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0716316022, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

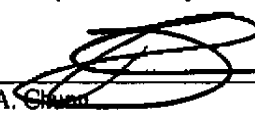
Property commonly known as: 3217 W 37TH PL, CHICAGO, IL 60632-2703

Dated on 01/29/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/29/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chuen
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18837919 _@ HELOC CJ4594383 T2213015615 [C] SPOIL1



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EXHIBIT A

TAX ID 16-35-406-009

LOT 22 IN BLOCK 5 IN ADAM SMITH'S SUBDIVISION OF LOT 1 IN BLOCK 11, LOT 1 IN BLOCK 12 AND ALL OF BLOCK 17 IN J H REES' SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26 AND OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 35 LYING SOUTH OF THE ILLINOIS MICHIGAN CANAL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office