When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100001414511724295 PIN # 14-21-101-035-1191

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by MADELEINE S. ROTHBART Earing the date of 09/22/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0629111006, hereby authorizes the Recorder to discharge same of record from the property herein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 3900 N LAKE SHOKE OP APT 24H, CHICAGO, IL 60613 Dated on Q1/ 2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

Deandrea Chapman VICE PRESIDENT

STATE OF OUISIANA PARISH OF OUACHITA
On 01/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHALE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18838158 _@ HELOC CJ4594383 T2213015615 [C] SPOIL1

18838158

UNOFFICIAL COPY

EXHIBIT A

TAX ID: 14-21-101-035-1191

UNIT 24-H AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 AND ALL THAT PART OF THE ACCRETIONS AND ADDITIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DEGREE ENTERED SEPTEMBER 7, 1906 IN CIRCUIT COURT CASE NO. 274470, AND SHOWN BY PLAT RECORDED OCTOBER 11, 1906 AS DOCUMENT 1937332. ALL IN BLOCK 1 IN PELEG HALL'S ADDITION TO CHICAGO, IN THE NORTHWEST FRACTIONAL CUPRTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERINUM. IN COOK COUNTY, ILLINOIS: WHICH SURVEY ATTACHED TO DOCUMENT OWNERSHIP AND OF ESSEMENTS RESTRICTIONS, COVENANTS AND BY-LAWS FOR 3900 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY.



UNOFFICIAL COPY

EXHIBIT A

OF CHICAGO, TRUST NO. 41174, DATED AUGUST 31, 1977 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1977 AS DOCUMENT 24221923: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID PERVIRATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

