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PARTIAL RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1302904103 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/29/2013 01:34 PM Pg: 1 of 2

Know All Men by These Presents. That

Inland Bank and Trust formerly AmeriMa, Bank

Above Space for Recorder's Use Only

of the County of <u>Dupage</u> and State of <u>Illinois</u> for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Viktor Holdings, LLC of the County of Crok and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, and Assignment of Rents bearing date the 9th day of November, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No's 0733257009 and 0733257010 to the premises therein described, situated in the County of Cook State of Illinois as follows to wit:

UNIT 1923-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CULLERTON STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020560845, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-22, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN# <u>17-22-305-053-1025</u>

COMMONLY KNOWN AS: 1923 S. State St. Unit 1923-1 Chicago, IL 60616

together with all the appurtenances and privileges thereunto belonging or appertaining.

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1302904103 Page: 2 of 2

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RELEASE DEED	FROM				ТО		
	A						

PIN# <u>17-22-305-053-1025</u>

COMMONLY KNOWN AS: 1923 S. State St. Unit 1923-1 Chicago, IL 60616

Witness this hand and seal, this _	21st day of January , 2013
,	Ceulin Dele J. P (SEAL)
	(SEAL)
This instrument was prepared by	Inland Bank and Trust 2805 Butter ield Road Suite 200 Oak Brook, IL 60523
State <u>ILLINOIS</u>	
County of by Vay	O _E .
I, SUSAN LS MANUEL DO HEREBY CERTIFY that Carla I Sa	a notary public in and for the said County, in the State To esaid, erno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois
Corporation, and Thomas E. Lux personal	y known to me to be the Senior Vice President of said corporation, and personally known to me
	is / are subscribed to the foregoing instrument, appeared before me this day in person, and esident and Senior Vice President, they signed and delivered the said instrument, pursuant to
authority given by the Board of Directors of therein set forth.	f said corporation, as their free and voluntary act of said corporation, for the uses and purposes
Given under my hand and seal th	s 21st day of January , 2013
	Selon Kruur
OFFICIAL SEAL SUSAN L SKINNER	Notary Public
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/19/14	My Commission Expires: