Doc#. 1302908056 fee: \$50.00

| Doc#. 1302908056 fee: \$50.00
| Doc#. 29/2013 08:46 AM Pg: 1 of 1
| Cook County Revolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALICK C KU 1901 S Louie Pkwy Chicago IL 60616

SUBMITTED BY: Shirley Humberd

DOCID_0002033975652005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALICK C KU

Original Instrument No: <u>0910640116</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>04/07/2009</u>

Property Address: 1901 S. LOUIE PKWY CHICAGO, IL 60616

Legal Description: PARCEL 1: LOT 43 IN IN SANTA FE GARDEN IV BEING A RESUBDIVISION OF BLOCK 26 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCK, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST TRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 1/4 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COOK COUNTY, ILLENOIS PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF SANTE FE GARDEN IV COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0321903049.

PIN #: <u>17-21-406-051-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2013.

Mortgage Electronic Registration Systems, Inc.

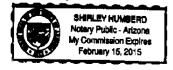
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>01/28/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd
Phone # (800) 540-2684