Doc#. 1302908080 fee: \$50.00 UNOFFIC Apate: 01/29/2013/08:50 AM Pg: 1 of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

#### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1022510575

MERS PHONE#: 1-888-679-6377

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHUL SOO SONG AND LYUN JIN SONG

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0323908051

Date of Note: 08/11/2003 Original Recording Date: 08/27/2003

Property Address: 1925W LEIGH DR GLENVIEW, IL 6002,0000

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 04-23-101-041

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

KNIGA

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/28/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

1302908080 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 1022510535

## **EXHIBIT "A"**

PARCEL 1:

LOT 135-000 IN HEATHERFIELD SUBDIVISION NO. 2, BEING A RESUBDIVISION IN SECTION 23, 10WNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1999 AS DOCUMENT NUMBER 59329580, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

## PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENITY, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY DETACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494995.