

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00412530721635
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DON D NOETTL AND MARILYN A NOETTL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0821748004

Date of Note: 06/17/2008

Original Recording Date: 08/04/2008

Property Address: 5924 W MIAMI AVE CHICAGO, IL 60646

Legal Description: See exhibit A attached

PIN #: 13-05-209-016-0000,13-05-209-017-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2013.

JPMORGAN CHASE BANK, N.A.



By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/28/2013**.



Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 00412530121635

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 AND 4 (EXCEPT THAT PART DESCRIBED AS FOLLOWS, TO WIT; COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 4;
THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 4, A DISTANCE OF 125 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT
LINE 60 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 3, 90 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 3;
THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 3 TO THE NORTHEAST CORNER THEREOF; THENCE NORTHWESTERLY ALONG
THE NORTHERLY LINE OF SAID LOTS 3 AND 4 TO THE PLACE OF BEGINNING) IN BLOCK 1 IN JAMES MURDOCK AND COMPANY'S
MILWAUKEE AVENUE ADDITION, A SUBDIVISION OF LOT 4 AND PARTS OF LOTS 5 AND 6 IN ASSESSORS SUBDIVISION OF THE NORTH
1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office