

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511605297

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOSEPH CARTER AND CANDI CARTER** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/23/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0509813018.

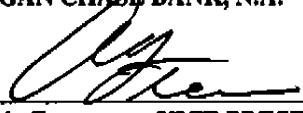
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 69 IN FARR S RESUBDIVISION OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 LYING BETWEEN THE SOUTH LINE OF CHICAGO AND NORTH WESTERN RAILWAY RIGHT OF WAY AND THE NORTH LINE OF THE DUMMY RAILROAD RIGHT OF WAY, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 16-0B-310-005-0000

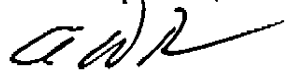
Property more commonly known as: 214 S TAYLOR AVE, OAK PARK, IL 60302-2139.

Dated on 01/29/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/29/2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18933710 8@ CR DGO4592029 T2213015508 [C] RCN11



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