

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100900429400553407
PIN # 16-12-423-042-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by MICHAEL PEREZ bearing the date of 03/16/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0707840063, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 2542 W WARREN BLVD, CHICAGO, IL 60612

Dated on 01/29/2013 (MM/DD/YYYY)

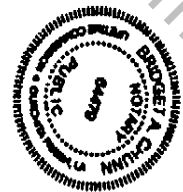
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/29/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chamm
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18974907 __ WAMU CJ4587426 T2013015222 [C] SPOIL1



18974907

UNOFFICIAL COPY

EXHIBIT A

THAT PART OF LOTS 26 AND 27 IN PRUSSINGS SUBDIVISION OF THE SOUTHWEST BLOCKS OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 27, 22.17 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 47.1 FEET TO A POINT WHICH IS 22.33 FEET WEST OF THE EAST LINE OF SAID LOT 27.; THENCE EAST 5.63 FEET; THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT 27 WHICH IS 16.63 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF LOTS 27 AND 26, 31.47 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 26; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 26, 126 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID LOT 26; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 26 AND 27, 25.93 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

16-12-423-042-0000



Office of Cook County Clerk's Office