When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1000014150600091%4 PIN # 13-29-111-008-000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by LINDA MEINERS bearing the Late of 01/18/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0603822002, hereby authorizes the Recorder to discharge same of record from the property therein described 23 situated in the County of COOK. State of Illinois as follows (if needed), to wit: SEE ATTACHED EXHIBIT A

Property commonly known as: 6137 WEST NELSON ST, CHICAGO, IL 60634

Dated op Q1/______/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

Deandrea Chapman VICE PRESIDENT

STATE OF UDUSIANA PARISH OF QUACHITA

On 01/2/12013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CrIASF BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chair

By:

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18838053 _@ HELOC CJ4594383 T2213015615 [C] SPOIL1

18838053

1302908208 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

TAX ID Number: 13-29-111-008-0000

LOT 56 IN BLOCK 4 OF VOLK BROTHERS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 THRU 3 AND HE NO. ADIAN, IN.

ODERATION OF COOK COUNTY CLERK'S OFFICE 4 IN ARMSTRONG'S BELMONT AVENUE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEMDIAN, IN COOK COUNTY, ILLINOIS.

