

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #: 100900429258796746  
PIN # 20-23-116-034-1001

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by KYLE S. JONES bearing the date of 06/23/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0519235522, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A


Property commonly known as: 6516 S GREENWOOD AVE, CHICAGO, IL 60637-4314

Dated on 01/29/2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/29/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18838741 \_@ HELOC CJ4594383 T2213015715 [C] SPOIL1



\*18838741\*

# UNOFFICIAL COPY

## EXHIBIT A

**Legal Description: PARCEL 1:**

Unit 1N, in 6516-18 South Greenwood Condominium, as delineated on a survey of the following described real estate:

Lot 4 in Block 3 in Woodlawn Ridge, a Subdivision of the South 1/2 of the Northwest 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which plat of survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded August 1, 2001 as Document Number 0010692575, as amended from time to time, together with its undivided percentage interest in the common elements.

**PARCEL 2:**

The exclusive right to use parking space number P1, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 0010692575.

Permanent Index #'s: 20-23-116-034-1001

Property Address: 6516 South Greenwood, Unit 1N, P1, Chicago, Illinois



Cook County Clerk's Office