When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0371526021

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANDY CASTANEDA AND OPHELIA CASTANEDA AND JAIRO C CHOLICO AND VANESSA CHOLICO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the dat 106/16/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page. or as Document # 1019055025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOTS 18, 19 AND 20 IN BLOCK 27 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN PARTS OF SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-28-213-039-0000, 12-28-213-040-0009, 12-28-213-041-0000

Property is commonly known as: 9802 SCHILLER BOULEY ARD, FRANKLIN PARK, IL 60131.

Dated this 28th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WCS LENDING, LLC, ITS JUNIL CONT. SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

WFHRC 19065371 100473218003174533 MERS PHONE 1-888-679-MERS T281301-4709 FRCNIL1

19065371

1302908317 Page: 2 of 2

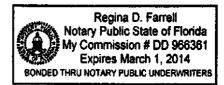
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WCS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 19065371 100473218003174533 M EPS PHONE 1-888-679-MERS T281301-4709 ERCNIL1



19065371