

UNOFFICIAL COPY

Doc#: 1302908475 fee: \$52.00  
Date: 01/29/2013 11:47 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**SUBORDINATION OF LIEN**

2008 8864

Prepared by: ANNA WISNIOWSKI

Acct# 10527940  
One Trust Deed or  
Mortgage to Another

For Recorder's Use Only

WHEREAS, RAVI KUMAR KONDAVEETI MARRIED TO SANTHI SURAPANENI by Mortgage dated 4/29/2010 and recorded in the Recorder's Office of COOK County, ILLINOIS on 5/18/2010 as Document 1013808052, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in COOK County, ILLINOIS, described as follows:

Legal Description:  
SEE ATTACHED

Property Address: 597 N HIDDEN PRAIRIE CT, PALATINE, ILLINOIS 60067

PIN: 02-15-102-178

to secure a certain Note for **NINETY EIGHT THOUSAND TWO HUNDRED AND 00/100 DOLLARS**, where the available limit has been reduced to **SEVENTY SIX THOUSAND AND 00/100 DOLLARS AND REDUCED AGAIN TO SEVENTY ONE THOUSAND AND 00/100 DOLLARS** with interest payable as therein provided; and

WHEREAS, the said RAVI KUMAR KONDAVEETI MARRIED TO SANTHI SURAPANENI by their mortgage dated ~~4/29/2010~~ and recorded in said Recorder's Office on Document \_\_\_\_\_, did convey unto PROVIDENT FUNDING GROUP, INC. ISAOA the said premises to secure a certain Note for **ONE HUNDRED TWENTY EIGHT THOUSAND AND 00/100 DOLLARS** with interest, payable as therein provided; and

*\*Mtd. Rec 1/29/13 as Doc # 1302908306*

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation, and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document \_\_\_\_\_ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said PROVIDENT FUNDING GROUP, INC. ISAOA that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said PROVIDENT FUNDING GROUP, INC. ISAOA aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

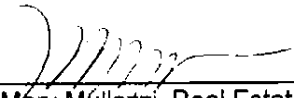
*Return to:*  
National Title Solutions, Inc.  
424 Fort Hill Dr. Ste 134A  
Naperville, IL 60540

~~When recorded, return to:~~  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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## SUBORDINATION OF LIEN

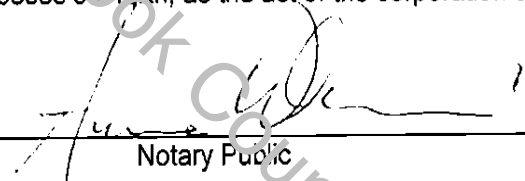
**WITNESS** the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this January 3, 2013

ATTEST:   
Mary Múillozzi, Real Estate Loan Officer

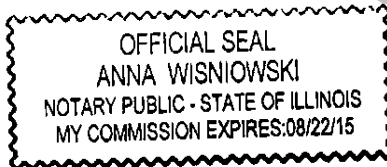
BY:   
Matt Hancock, Consumer Lending Manager

State of ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

  
Notary Public

3 January, 2013



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## EXHIBIT "A"

PARCEL 1:

UNIT 2 OF LOT 8 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PLATATINE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ AND PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.

PIN: 02-15-102-178-0000

C/K/A: 597 N. HIDDEN PRAIRIE CT., PALATINE, ILLINOIS 60067

Property of Cook County Clerk's Office