When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0221042930

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by STANISLAW OPOKA AND STANISLAWA OPOKA to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC bearing the date 04/27/2009 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-32-411-025

Property is commonly known as: 730 S CLEVELAND AVENUE, ARLINGTON HEIGHTS, IL 60005.

Dated this 28th day of January in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

DERRICK WHITE ASST. SECRETARY

-OUNTY CIE SMRCN 19086040 HARD FILE 100010402210429308 MERS PHONE 1-888-679-MERS T281301-3711 ERCNIL1

Office

19086040

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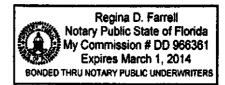
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of January in the year 2013, by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook Colling Clarks Office SMRCN 19086040 HARD FILE 10001(40):210429308 MERS PHONE 1-888-679-MERS T281301-3711 ERCNIL1



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EXHIBIT A

The land referred to in this Commitment is described as follows:

Lot 8 and the North 1/2 of Lot 9 in Block 15 in Arlington Heights Park Manor, being a Subdivision of the East 1/2 of the Southeast 1/4 of Section 32, and also the East 1/2 of the Northeast 1/4 (lying South of the Chicago and North Western Railroad, formerly the Illinois and Wisconsin Railroad Company) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, as per plat thereof recorded on April 29, 1926 as Document 9257.33, in Gook County, Illinois.

PIN: 03-32-411-025

