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SECOND AMENDED LIS PENDENS/ NOTICE OF FORECLOSURE 1.22212

RETURN TO:

Elite Process Serving & Investigations, Inc. 16106 Route 59, Suite 200 Plainfield, IL 60586

PA1109199

STATE OF ILLINOIS ATTY NO. 91220

COUNTY OF COOK

Doc#: 1302912000 Fee: \$44.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/29/2013 08:07 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, NATIONAL ASSOCIATION 12 CH 2370 PLAINTIFF) NO.)10440 BROOKS LANE UNIT B3 CHICAGO RIDGE, IL 60415 CALENDAR VS SOM CO DANIEL SCHELDBERG AKA DANIEL V SCHELDBERG; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; TATRA CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF BARBARA SCHELDBERG, IF ANY; KRYSTIAN SZWARC; WILLIAM BUTCHER, SPECIAL REPRESENTATIVE ; DANIEL SCHELDBERG ON BEHALF OF JOSEPH SCHELDBERG, POSSIBLE HEIR AND MINOR; DEFENDANTS

SECOND AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of the foreclosure of a Mortgage and that the property affected by said cause

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is described as follows:

UNIT NUMBER(S) B3 IN TATRA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 117.39 FEET (AS MEASURED ALONG THE WEST LINE) OF THE SOUTH 487.40 FEET (AS MEASURED ALONG THE WEST LINE) OF THAT PART OF LOT 3 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF THE 106TH STREET IN C. E. MEHLING'S MAYCLIFFE SUBDIVISION IN THE NORTH 1/2 OF SAID SECTION 18, WITH THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION; THENCE EAST ALONG THE EXTENSION OF THE CENTER LINE OF 106TH STREET TO THE WESTERLY LINE OF THE ILLINOIS TOLL ROAD; THENCE NORTHWESTERLY ALONG THE SAID WESTERLY LINE OF THE ILLINOIS TOLL ROAD TO ITS INTERSECTION WITH THE SAID EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION TO THE POINT OF BEGINNING, IN COOK CCUMTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 10440 BROOKS LANE UNIT B3

CHICAGO RIDGE, II 60415

The subject mortgage has been recorded/registered as document number: #0706735198 .

SIGNATURE:

Richard M. Rosenban

Attorney of Record

TAX NO. 24-18-200-032-1139

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, NATIONAL ASSOCIATION 12 CH 2370) NO. PLAINTIFF)10440 BROOKS LANE UNIT B3) CHICAGO RIDGE, IL 60415) CALENDAR DANIEL SCHELDBERG AKA DANIEL V SCHELDBERG; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; TATRA CONDOMINIUM ASSOCIATION; Pir Clark's Offic UNKNOWN HEIRS AND LEGATEES OF BARBARA SCHELDBERG, IF ANY; KRYSTIAN SZWARC; WILLIAM BUTCHER, SPECIAL REPRESENTATIVE ; DANIEL SCHELDBERG ON BEHALF OF JOSEPH SCHELDBERG, POSSIBLE HEIR AND MINOR; **DEFENDANTS**

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

ROWLD M ROSENBAUM, attorney, certify that I reviewed this notice on OCTOBER 18, 2012 to be filed along with a copy of the lis pendens notice with the above entitled address.

SIGNATURE

Ridwald Runban

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Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1109199

COOK COUNTY RECORDER OF DEEDS
SCANNED BY_____

COOK COUNTY

RECORDER OF DEEDS

SCANNED BY