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Doc#: 1302918011 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2013 08:21 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Return To:
PHH Mortgage Corporation
1 Mortgage Way
Mt. Laurel, NJ 08054

This Instrument Prepared By: Tawanna Linder,
PHH Mortgage Corporation
1 Mortgage Way, Mt. Laurel, NJ 08054

12004895
Task ID: LERMER

MIN #: 100020071169049918
MERS Phone: 1-888-679-6377

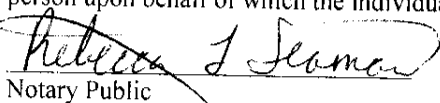
For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for THE NORTHERN TRUST COMPANY, its successors and assigns whose address is PO Box 2026, Flint, Michigan 48501-2026, hereby assigns and transfer to **PHH MORTGAGE CORPORATION**, its successors and assigns, whose address is 1 MORTGAGE WAY MT LAUREL NJ 08054, all its right, title and interest right, title and interest in and to a certain Mortgage / Deed of Trust executed by LATICE YANCEY, and bearing the date of 10/12/2010, and recorded on 10/20/2010 in the office of the recorder of COOK County, State of IL, in Book, Volume, or Liber No. , at page or as No. 1029349044 in the amount of \$ 373,700
Property Address: 9340 SOUTH MAY STREET CHICAGO IL 60620

Signed on 01/17/2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
As nominee for THE NORTHERN TRUST COMPANY

By: 
Amber Mooney ASSISTANT SECRETARY

On 1-17-13 State of New Jersey, County of Burlington,
, before me, Rebecca L Seaman, a notary public in and for said State, personally appeared Amber Mooney ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc, as nominee for THE NORTHERN TRUST COMPANY personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

REBECCA L. SEAMAN
NOTARY PUBLIC OF NEW JERSEY
ID # 2424214
My Commission Expires 8/22/2017

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EXBHIT A

THE NORTH 12 FEET OF LOT 35 AND LOT 36 (EXCEPT THE NORTH 6 FEET) IN BLOCK 25 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2, WEST OF RAILROAD, OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9340 S. May, Chicago, IL 60620

PERMANENT INDEX NUMBER: 25-05-413-033-0000

Property of Cook County Clerk's Office