

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
TANKINA LARRAMORE - EVERHOME

Doc#: 1302922043 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2013 10:01 AM Pg: 1 of 3

And When Recorded Mail To:

**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100031203404019198 PHONE#: (888) 679-6377

Customer#: 1 Service#: 18272RL1



Loan#: 9000675266

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIMOTHY GRACE AND MICHELLE GRACE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **WINTRUST MORTGAGE**

Mortgage Dated: **MARCH 02, 2009** Recorded on: **APRIL 27, 2009** as Instrument No. **0911957152** in Book No. --- at Page No. ---

Property Address: **6715 N ALGONQUIN AVE, CHICAGO, IL 60646-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 10-33-310-001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DEC 11 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

By:   
**Timothy Simmer, Assistant Secretary**

S Y  
P B  
S N  
M N  
SC Y  
E Y  
INT AA

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Loan#: 9000675266 Srv#: 148272RL1  
Page 2

State of FLORIDA }  
County of DUVAL } ss.

On DEC 11 2012, before me, **Brandon Riggins**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*B.R.*

(Notary Name): **Brandon Riggins**



BRANDON RIGGINS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE845215  
Expires 10/21/2016

Property of Duval County Clerk's Office

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EXHIBIT

LEGAL DESCRIPTION

LOAN NO.: 9000675266

LOT 11 IN BLOCK 22 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF OF LOT 28, ALL OF LOT 39, WEST OF ROAD; ALL OF LOT 40, 41, 42, 43 AND 44, THE SOUTHWEST QUARTER OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF LOTS 34 AND 41, LYING SOUTH OF NORTH CITY LIMITS OF CHICAGO, WEST OF CENTER LINE OF CARPENTER ROAD AND EAST OF RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAIL ROAD AND EXCEPT ALSO THE 100.00 FEET RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAIL ROAD), IN COOK COUNTY, ILLINOIS, RECORDED MARCH 1, 1922, DOCUMENT NUMBER 7414775.

Proposed for Cook County Clerk's Office