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Doc#: 1303041001 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2013 09:18 AM Pg: 1 of 3

WARRANTY DEED **ILLINOIS STATUTORY** 

SPECIALTY TITLE SERVICE, INC. 1375 REMINGTON RD., SUITE K

SCHAUMBUKC D 60173

Phone: 847-884-6734 Fax: 847-884-1418

2122269

THE GRANTOR, Value Properties, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of IL, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Ampol Builders, Inc., a created and existing under and by virtue of the laws of the State of Illinois. having its principal place of business at 177 Larchmont Lane, Bloomingdale, IL 60108

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2012 and subsequent years.

Permanent Real Estate Index Number(s): 09-26-311-051-0000 Address(es) of Real Estate 226 N. Delphia, Park Ridge, 1L 60068

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed. and has caused its name to be signed to these presents by its President, and attested by its . this 14th day of January, 2010.

Value Properties, Inc.

Alah J. W hishei

President

By



CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP

32782

REAL ESTATE TRANSFER		01/29/2013
	СООК	\$92.50
	ILLINOIS:	\$185.00
	TOTAL:	\$277.50
09-26-311-051-0000	0   2013010160220	4   BH9NNP

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#### STATE OF ILLINOIS, COUNTY OF COOK 5S.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Alan J. Washer, personally known to me to be the President of the Value Properties, Inc., and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of January, 2013.

FFICTAL SEAL DEAN J LURIE Notary Public - State of Illippi Jomm: (4)/in Expires 10/25/20

(Notary Public)

Prepared By:

Dean J. Lurie

STONE POGRUND& KOREY LL

1 E Wacker Drive, #2610 Chicago, IL 60601

Mail To:

William J. Gross Gross & Lazzara 7550 West Belmont Avenue Chicago, IL 60634

Control Control (S) RANTEE'S ACCRESS, MAIL TAY BILLS TO & Name & Address of Taxpayer:

Ampol Group Inc.

177 LARLHMONT LN.

BLOOMINGDALE, IL. 60176

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### **EXHIBIT A**

File No.: 2122269

Property Address. 225 DELPHIA, PARK RIDGE, IL, 60068

LOT TWELVE (12) AND LOT ELEVEN (11) (EXCEPT THE NORTH 2/5THS THEREOF) IN BLOCK 5 IN IRA BROWN'S ADDITIO TO PAR'S RIDGE, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) SOUTH, CF RAILROAD OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST Coot County Clart's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

PIN: 09-26-311-051-0000