

# UNOFFICIAL COPY



Doc#: 1303041014 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2013 09:49 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMorgan Chase Bank, National Association  
**PLAINTIFF**

**Vs.**

Mario Rodriguez; Victoria Murray; CitiBank (South Dakota), N.A.; Troy Capital, LLC as assignee of Easy Loan Corporation as assignee of Wells Fargo Bank, N.A. d/b/a Wells Fargo Business; United States of America; Midland Funding, LLC; State of Illinois; LVNV Funding LLC; Portfolio Recovery Associates LLC; Steven S. Spinell, as court appointed receiver of Sunset Village Manufactured Housing Community; Unknown Owners and Nonrecord Claimants

**DEFENDANTS**

**002159**

No. 13 CH  
8175 S. Tripp Avenue  
Chicago, IL 60652

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **JAN 24 2013**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Mario Rodriguez

(iv) The legal description is:



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LOT 197 IN SECOND ADDITION TO CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 19-34-211-016

(v) The common address or location of the property is:

8175 S. Tripp Avenue  
Chicago, IL 60652

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Mario Rodriguez

b) Mortgagee:

Washington Mutual Bank, FA

c) Date of mortgage: 12/4/06 modified on 2/23/12

d) Date and place of recording:

12/13/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0634747077

SIGNATURE: 

Attorney of Record

Megan E. Murphy

ARDC# 6300395

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-13-01110

**NOTE: This law firm is deemed to be a debt collector.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

v.

Mario Rodriguez; Victoria Murray; CitiBank  
(South Dakota), N.A.; Troy Capital, LLC as  
assignee of Easy Loan Corporation as assignee  
of Wells Fargo Bank, N.A. d/b/a Wells Fargo  
Business; United States of America; Midland  
Funding, LLC; State of Illinois; LVNV  
Funding LLC; Portfolio Recovery Associates  
LLC; Steven S. Spinell, as court appointed  
receiver of Sunset Village Manufactured  
Housing Community; Unknown Owners and  
Nonrecord Claimants

DEFENDANT

122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (A/LD)

Case No. **13CH 002159**  
8175 S. Tripp Avenue  
Chicago, IL 60652

**NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT**

TO: Illinois Department of Financial and  
Professional Regulation  
Division of Banking

**PLEASE TAKE NOTICE** that on 01/22/2013, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Megan E. Murphy  
ARDC# 6300395

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-13-01110

NOTE: This law firm is deemed to be a debt collector.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**United Processing, Inc.**