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PARTIAL RELEASE DEED



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

Doc#: 1303041036 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/30/2013 11:42 AM Pg: 1 of 2

Know All Men by These Presents. That

OF TRUST WAS FILED.

Inland Bank and Trust formerly AmeriMank Bank

Above Space for Recorder's Use Only

of the County of <u>Dupage</u> and State of <u>Illinois</u> for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

convey, release and quit-claim unto <u>Viktor Holdings, LLC</u> of the County of <u>Ccok</u> and State of <u>Illinois</u> all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <u>Mortgage 2nd Assignment of Rents</u> bearing date the <u>9th</u> day of <u>November</u>, <u>2007</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the S ate of <u>Illinois</u>, as Document No's <u>0733257009</u> and <u>0733257010</u> to the premises therein described, situated in the County of <u>Cook</u> State of <u>Ininois</u> as follows to wit:

PARCEL 1:

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W

UNIT 2316-2 IN THE 2316-18 WEST HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 19.30 FEET OF LOT 30, ALL OF LOT 31 AND THE VES 15.70 FEET OF LOT 32 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 12, INCLUSIVE, IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021321358; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4, A LIMITED COMMON ELEMENT, AS SET FORTH ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021321358.

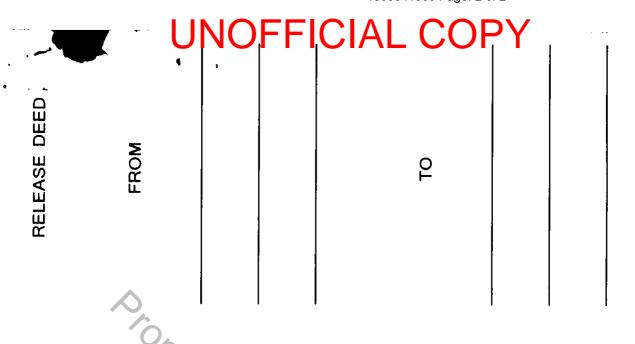
PIN# 17-18-128-058-1003

COMMONLY KNOWN AS: 2316 W. Harrison Unit 2, Chicago, IL 60612

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOD 334

S N P S N SC N



PIN# <u>17-18-128-058-1003</u>

COMMONLY KNOWN AS: 2316 W. Jiarrison Unit 2, Chicago, IL 60612

Witness this hand and seal, this	3rd day of December 2012. (SEAL)
This instrument was assessed by	SEAL)
This instrument was prepared by_	Inland Bank and Trust 2805 Butte field Road Suite 200 Oak Brook, IL 60523
State <u>ILLINOIS</u>	1,0
County of Schare.	O _{25c} .
I, Jan Sun Sun On DO HEREBY CERTIFY that Carla J. Saler	a notary public in and for the said County, in the State conesaid, mo personally known to me to be the Vice President of Inland Bank and Trust, an Illinois
Corporation, and Thomas E. Lux personally	known to me to be the Senior Vice President of said corporation, and personally known to me
to be the same person (s) whose name(s) is	/ are subscribed to the foregoing instrument, appeared before me this day in person, and
severally acknowledged that such <u>Vice</u> Pres authority given by the Board of Directors of stherein set forth.	sident and Senior Vice President, they signed and delivered the said instrument, pursuant to said corporation, as their free and voluntary act of said corporation, for the uses and purposes
Given under my hand and seal this_	3rd day of December , 2012
OFFICIAL SEAL SUSAN L SKINNER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/19/14	My Commission Expires: